THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS,	Thomas J.	Hall, Agent	••••	has presented to the State	Engine
				m	
••••••		ahne			
through pump, pun	phouse and di				
***************************************				•••••	
purposes. The point 1.13N., R.18E., Section 3 and 5 57 20" E., a d N. 32º 27 10"	of diversion of wat M.D.B.&M., of ection 34, T. istance of I, E., a distance	er from the sour at a point 14N., R.18E. 39.15 feet of 2,470.2	rce is as follows: from which the M.D.B.&M. Th	SWi NWi (Lot 4) Section meander corner between his corner bearing S. 85 mer of said Section 3 i	3, n said 90 bears
situated in Dou	glas	County, State	of Nevada.		
				RS 533.425, has determined t	he date
				is appurtenant, as follows:	
*Amount of	appropriation 0.6	4227 c.f.s.	but not to ex	ceed 28.059.599.2 milli gallons annua 31st of each year	on 11y
Water is diver	ted from Lake	Tahoe throu	gh an 8 inch i	ntake pipe located 300	
				istribution system into	
				lace of use located with	
the NW4, S4 SE	1 of Section 3	S. S. SW≯ of	Section 3 Fast	of U.S. Highway 50, N	<u> </u>
NW# Section 10	East of U.S.	Highway 50.	Ni Ni NFI Sect	tion 10, all within T.13	۳۳ ۱ سک
				ion, Park and Douglas	
County departm		erves die 3	Kylana Subdivis	non, Park and Douglas	********
county departur	ents.	14		***************************************	·····
of this Permit Permits 36036 a	(36037) under and 36038 shal	the name of us	E.Skyland Water 28,059,599.2	permit and with the ted under the portion Company, Inc., and million gallons annuall 312, Certificate 9032,	y.
will clianged	LHE DOINT OF a	iversion of	Permit 17414	Certificate 6356, rmit 17414, Certificate	
The right to water nount above specified	hereby determined, and the use is rest	l is limited to the ricted to the pla	e amount which can- ce and for the purpo	be beneficially used, not to exceed as set forth herein.	ed the
	In Trem	MONY WHEREO	PETER G.	MORROS	
mpared bc/bd			r, a	State En	•
	The state of the s	of Nevada, 16ti		ly hand and the seal of my offic	e, this
corded B	•	101	day of.	ALGUST , A.D. 19	82
······································	County Records.	<i>(</i>		State Engineer	4
1923				men traffither.	

1923

Certificate Record No. 10160 Book 34 Page 10160

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS,	Thomas J. Ha	ll, Agent	bi	as presented to the State E	Inginos
of the State of Nev	ada Proof of Application	n of Water to Bene	ficial Use, from		
	Lake Ta	<u>hoe</u>			······································
through pump,	pumphouse and dis	tribution syst	tem		
	Quas	i-Municipal	*******************************		
purposes. The point 1.13N., R.18E. Section 3 and 57 20 E. a		from the source is t a point from ., R.18E., M.I .15 feet from	as follows: SW1 NW which the mean).B.&M. This co the N1 corner o	der corner between rner bearing S. 89° f said Section 3 be	
situated inD	ouglas	County, State of N	evada.		
Now Know	YE, That the State Engi	neer, under the pr	ovisions of NRS 53	3.425, has determined th	e date,
source, purpose, as	mount of appropriation,	and the place wh	ere such water is app	ourtenant, as follows:	
Name of	appropriatorSky1	and Water Comp	any. Inc.		
	e address Stat				
* Amount		227 c.f.s., bu	it not to exceed	28,059,599.2 gallo	ons
	priority of appropriation				
-	-			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
•				pipe located 300 d	

	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			bution system into	
			,	of use located with	
	120400000000000000000000000000000000000			U.S. Highway 50. Ni	
				10, all within T.13	
************************		erves the Skyl	and Subdivision	, Park and Douglas	*********
County depar	tments.	******************		***************************************	***********
*********************		••••••••••••		***************************************	• • • • • • • • • • • • • • • • • • • •
	icate is issued sund that the total			rmit and with the under the portion	*********
of this Perr	mit (36037) under 36 and 36038 shall	the name of S	kyland Water Co	mpany Inc. and	
				······································	
which change	ed the point of d	version of Pe	rmit 17414, Cer	, Certificate 9032, tificate 6356, t. 17414, Certificat	
The right to wamount above spec	vater hereby determined iffed, and the use is restr	is limited to the an icted to the place a	nount which can be b and for the purpose as	eneficially used, not to exc set forth herein.	xeed the
		MONY WHEREOF,			
Compared bc/bd	***************************************		•	nd and the seal of my off	
Recorded	Bk	15th	day of	MARCH , A.D. 1	9 84
***************************************	County Records.			110103	